**SUBMISSIONS ARE TO BE EMAILED BY JULY 3, 2020**

**Send a copy of your application and submission to each committee member (listed below). Only electronic versions of submissions are acceptable.**

|  |  |
| --- | --- |
| Last Name | First Name |
| Address (Circle One: Home or Work) |
|  |
| Telephone | Email |
| Full Title Citation |
|  |

Books should be submitted based on publication date rather than copyright date.

All award recipients are required to be current WC members.

WC membership will be verified.

I certify that I am a current (2019-2020) member of WC. (Sign below)

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Send one electronic copy of the book to each committee member:

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